

# University of New Orleans

Department of Geology and Geophysics

Minority Awareness Program

Application - Summer 2010

**INSTRUCTIONS:** The student should complete this form only. Send this form and essay to the address below. After submitting this form have parent sign the Permission Form/ Guidance Counselor Recommendation Form and give to counselor or science teacher to complete and send in. THE DEADLINE FOR FORM SUBMISSION WILL BE ANNOUNCED IN THE SPRING SEMESTER 2010.

*All information on this form will be kept strictly confidential.*

Fields with \* are required.

**PROGRAM APPLYING FOR** \*- Circle one

UTAH (Eligible students have completed 10<sup>th</sup> grade)

LOUISIANA (Eligible students have completed 9<sup>th</sup> grade)

**FULL LEGAL NAME\***

LAST NAME \* \_\_\_\_\_ FIRST\* \_\_\_\_\_  
MIDDLE \* \_\_\_\_\_

SOCIAL SECURITY NUMBER\* \_\_\_\_\_

**HOME ADDRESS \***

NO. & STREET\* \_\_\_\_\_  
CITY\* \_\_\_\_\_ STATE\* \_\_\_\_\_  
ZIP CODE\* \_\_\_\_\_ TELEPHONE NUMBER\* \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

**DATE OF BIRTH \*** \_\_\_\_\_

PLACE OF BIRTH - CITY & STATE (COUNTRY IF NOT U.S.A.)\*  
CITIZEN OF\* \_\_\_\_\_

SEX\* \_\_\_\_\_

**PARENT/GARDIAN INFORMATION\***

\_\_\_\_\_  
FATHER'S NAME LIVING?

\_\_\_\_\_  
Father's Address City State ZIP

\_\_\_\_\_  
MOTHER'S NAME LIVING?

\_\_\_\_\_  
Mother's Address City State Zip

GUARDIAN'S NAME & ADDRESS (IF APPLICABLE)

\_\_\_\_\_  
Guardian's Name

\_\_\_\_\_  
Guardian's Address City State Zip

**SCHOOL INFORMATION \***

NAME OF HIGH SCHOOL CURRENTLY ATTENDING & CITY WHERE  
LOCATED\* \_\_\_\_\_

PRESENT GRADE LEVEL\* \_\_\_\_\_

MO/YR YOU GRADUATE\* \_\_\_\_\_

**ETHNIC BACKGROUND:\***

THIS INFORMATION IS NEEDED TO MEET REPORTING  
REQUIREMENTS. PLEASE CIRCLE THE APPROPRIATE ETHNIC MINORITY.\*

NATIVE AMERICAN, HISPANIC, AFRICAN-AMERICAN, OTHER (SPECIFY)

\_\_\_\_\_

**PERSONAL PREFERENCES / INTERESTS\***

FAVORITE SUBJECTS\* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LEAST FAVORITE SUBJECTS\* \_\_\_\_\_  
\_\_\_\_\_

ACTIVITIES & CLUB MEMBERSHIPS (INDICATE OFFICES HELD) \*  
HOBBIES & LEISURE TIME INTERESTS\*  
\_\_\_\_\_  
\_\_\_\_\_

COLLEGE(S) YOU PLAN TO ATTEND, IN ORDER OF PREFERENCE. IF YOU  
HAVE ALREADY DECIDED WHICH COLLEGE YOU WILL ATTEND CHECK  
THE BOX NEXT TO IT.

1ST \_\_\_\_\_       2ND \_\_\_\_\_   
3RD \_\_\_\_\_       4TH \_\_\_\_\_

PLEASE ATTACH AN **ESSAY** (ONE TO TWO PAGES LONG), INDICATING  
WHY YOU WOULD LIKE TO PARTICIPATE IN THIS COURSE AND  
DISCUSS YOUR FUTURE PLANS AND CAREER INTERESTS. \*

**PLEASE MAIL COMPLETED FORM TO:**

**Dinah Maygarden**  
**Department of Earth and Environmental Sciences**  
**Minority Awareness Geology Program**  
**University of New Orleans**  
**2000 Lakeshore Drive**  
**New Orleans, LA 70148**  
**PHONE: 280-1374**  
**E-MAIL: dmaygard@uno.edu**  
**FAX: 504-280-4022**